Work Session Agenda- Monday, July 17, 2023 at 6:00 P.M. *Executive Session at 5:00 P.M.* 

Executive Session  $\square$  was  $\square$  was NOT held prior to this Work Session.

I.	PUBLIC COMMENT  A. Martha Sterner, regarding "Consent and Mutuality in Sex Education"
II.	INVITED GUESTS
III.	CO-CURRICULAR ACTIVITIES COMMITTEE
IV.	CURRICULUM COMMITTEE
V.	TECHNOLOGY COMMITTEE
VI.	PERSONNEL COMMITTEE
VII.	OPERATIONS COMMITTEE
VIII.	POLICY COMMITTEE
IX.	COMMUNITY INPUT COMMITTEE
X.	BUDGET AND FINANCE
XI.	SOLICITOR'S REPORT
XII.	ADMINISTRATORS' REPORT A. Personnel Items
	<ol> <li>APPROVAL OF RETIREMENT</li> <li>a. Amy Bunnell, Paraprofessional at Hasson, effective September 19, 2023.</li> </ol>
	<ul><li>2. APPROVAL TO POST OPEN POSITION</li><li>a. 7-hour Paraprofessional at Hasson.</li></ul>
	<ul> <li>3. APPROVAL TO HIRE STAFF</li> <li>a. Breanna Johnson, Certified School Nurse at step of the bachelor's scale.</li> <li>b, Elementary teacher at step of the scale.</li> <li>c, Long-Term Substitute for the 2023-2024 school year for Special Education, Middle/High School at step of the scale.</li> <li>d. Marybeth Kober, Long-Term Substitute for the First Semester of the 2023-2024 school year for High School Math, at step 1 of the master's scale.</li> </ul>

e. Heidi Heath, 5-hour Title I Reading/Math Paraprofessional at the South Side schools.

- APPROVAL OF 2023-2024 COACH
  - a. Jason Galla, Football Volunteer
- B. Additional items requiring Board approval
  - 1. APPROVAL TO SUBMIT ALL STATE AND FEDERAL FUND APPLICATIONS FOR THE 2023-2024 SCHOOL YEAR
  - 2. APPROVAL TO CONTRACT WITH THE UNITED WAY OF VENANGO COUNTY FOR THE SERVICES OF A CAREER COUNSELOR FOR GRADES 7-12 FOR A MINIMUM OF 14 HOURS PER WEEK FOR THE 2023-2024 SCHOOL YEAR
  - 3. APPROVAL TO CONTRACT WITH GITTINGS PROTECTIVE SECURITY TO PROVIDE TWO SCHOOL RESOURCE OFFICERS BEGINNING JUNE 30, AT A RATE OF \$34.84 PER HOUR FOR THE 2023-2024 SCHOOL YEAR
  - 4. APPROVAL OF THE DAY STUDENT EDUCATION AGREEMENT WITH GLADE RUN LUTHERAN SERVICES (DBA ST. STEPHEN'S LUTHERAN ACADEMY AND ST. STEPHEN'S ACADEMY UTICA) FOR THE 2023-2024 SCHOOL YEAR
  - 5. APPROVAL FOR COMMUNITY AMBULANCE TO PROVIDE WHEELCHAIR TRANSPORTATION FOR STUDENTS AS NEEDED, AT A COST OF \$45 PER ONE-WAY TRIP
  - 6. APPROVAL OF NEW AND REVISED POLICIES
    - a. 805.2- School Security Personnel
    - b. 819- Suicide Awareness, Prevention, and Response
    - c. 830- Security of Computerized Personal Information/Breach Notification
    - d. 830.1- Data Governance/Storage Security
    - e. 916- Volunteers
  - 7. APPROVAL TO ACCEPT THE PROPOSAL FROM \_\_\_\_\_ IN THE AMOUNT OF \$\_\_\_\_ FOR THE ARCHITECTURAL SCOPE OF SERVICES FOR THE EXTERNAL RENOVATION OF THE OCASD ADMINISTRATION BUILDING
  - 8. APPROVAL TO ACCEPT THE QUOTATION FROM C.M. EICHENLAUB CO. USING COSTARS 014-E23-315, IN THE AMOUNT OF \$\_\_\_ TO REPLACE THE BLEACHERS IN THE HIGH SCHOOL GYM AND \$\_\_\_ TO REPLACE THE BLEACHERS IN THE MIDDLE SCHOOL GYM

## XIII. INFORMATIONAL

A. OCHS students to perform at Oil Heritage Festival

**Executive Session**  $\square$  will  $\square$  will NOT be held following this Work Session.