

# Oil City Area School District

825 Grandview Road, Oil City, PA 16301



Agenda - September 26, 2022

7:00 p.m.

\* Moment of Silence

\* Pledge of Allegiance

Executive Session  
6:00 p.m.

I. ROLL CALL

II. RECOGNITION OF VISITORS/INVITED GUESTS

III. PUBLIC COMMENT

IV. APPROVAL OF MINUTES

- \* August 22, 2022 Board Meeting
- \* September 19, 2022 Work Session

V. APPROVAL OF FINANCIAL REPORTS

- \* Payment of Bills
- \* Treasurer's Report
- \* Activity Report

VI. SUPERINTENDENT'S REPORT

A. PERSONNEL ITEMS

\* APPROVAL OF RETIREMENT

- \* John McNerney, Security Coordinator, effective  
October 4, 2022

\* APPROVAL TO HIRE PARAPROFESSIONAL STAFF

- \* \_\_\_\_\_, 12-month Administrative Assistant  
at the Oil City Middle School

\* APPROVAL TO POST OPEN POSITIONS

- \* Guidance Counselor at Oil City Middle School
- \* 6-.5 Hour Middle School/High School Special Education  
Paraprofessional
- \* 6.5 Hour Middle School/High School Special Education/Title  
Paraprofessional

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF DAY-TO-DAY SUBSTITUTE TEACHERS
  - \* Cindy Brozeski
  - \* Ashley Firster
  - \* Jane Watson

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF GUEST TEACHERS
  - \* Kenneth Brannon
  - \* Brunello DeShazo
  - \* Patricia Knight
  - \* Jessica Rudegear

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF SUBSTITUTE CROSSING GUARD/  
SECURITY STAFF
  - \* John McNerney

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF GAME MANAGER
  - \* Bill Heber, Fall Season

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF FALL COACHES
  - \* Marcella Dill, Girls' Soccer Assistant Coach, retroactive to August 24, 2022
  - \* Becky Pfeufer, Girls' Soccer Volunteer
  - \* Katie Wenner, Volleyball Volunteer, retroactive to August 31, 2022
  - \* Andrew Brosius, Cross Country Assistant Coach
  - \* Tony Bucholz, Football Volunteer

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF DEPARTMENT HEAD
  - \* Lauren Stoltz, Reading K-8

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF TECH INTEGRATOR
  - \* Stephanie Staub

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF FIELD TRIP
  - \* The High School Music Department requests approval to travel to Nashville, Tennessee, on April 27-30, 2023.

\_\_\_\_ Motion  
\_\_\_\_ Second  
\_\_\_\_

- \* APPROVAL OF FUND-RAISING ACTIVITIES
  - \* Oil City Middle School Student Council requests approval to sell Sherwood Forest wreathes/greens to raise money for school projects.

- \* National Honor Society requests approval to sell Zroni rolls (Pepperoni rolls) to raise funds to pay for NHS supplies, dues, etc.

B. ADDITIONAL ITEMS FOR BOARD APPROVAL:

\* APPROVAL OF COACHES' SALARIES

\* APPROVAL OF BOARD POLICY REVISIONS

- \* Policy 000, Board Policy/Procedure/Administrative Regulations
- \* Policy 001, Name and Classification
- \* Policy 002, Authority and Powers
- \* Policy 003, Functions
- \* Policy 004, Membership
- \* Policy 005, Organization
- \* Policy 006, Meetings
- \* Policy 006.1, Attendance at Meetings via Electronic Communications
- \* Policy 007, Policy Manual Access
- \* Policy 011, Principles for Governance and Leadership

\* APPROVAL TO CONTRACT WITH BERKHEIMER ONE SOURCE TO HANDLE MAILINGS FOR THE HOMESTEAD/FARMSTEAD APPLICATIONS AT A COST OF \$0.3427 PER MAILING PLUS THE COST OF POSTAGE

\* APPROVAL OF CONTRACT WITH CATAPULT LEARNING IN THE AMOUNT OF \$35,268.00 (ST. STEPHEN'S TITLE I MONEY)

\* APPROVAL FOR COMPETITIVE CHEER TO PARTICIPATE IN A CHEER COMPETITION AT THIEL COLLEGE ON SUNDAY, NOVEMBER 20, 2022

\* APPROVAL FOR CRANBERRY CHAOS GIRLS' SOFTBALL TO USE THE MIDDLE SCHOOL GYM ON SUNDAYS, JANUARY THROUGH APRIL 2023, FROM 11:00 A.M. TO 8:00 P.M.

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

\_\_\_\_ Motion  
\_\_\_\_ Second

- \* SELECTION OF THE SCHOOL BOARD'S VOTES FOR 2023 PSBA OFFICERS
  - \* *PRESIDENT-ELECT (vote for one)*
    - \* *Michael Gossert*
  - \* *VICE PRESIDENT (vote for one)*
    - \* *Allison Mathis*
  - \* *PSBA INSURANCE TRUST TRUSTEES (vote for two)*
    - \* *Kathy Swope*
    - \* *Roberta Marcus*

\_\_\_\_ Motion  
\_\_\_\_ Second

- \* *APPROVAL TO CONTRACT WITH GITTINGS PROTECTIVE SECURITY TO PROVIDE TWO SCHOOL RESOURCE OFFICERS BEGINNING SEPTEMBER 19, 2022, AT A RATE OF \$33.34/HOUR*

\_\_\_\_ Motion  
\_\_\_\_ Second

- \* *APPROVAL TO CONTRACT WITH THE UNITED WAY OF VENANGO COUNTY FOR A SOCIAL WORKER TO BE FUNDED BY THE PCCD MENTAL HEALTH GRANT THROUGH AUGUST 31, 2024*

VII. INFORMATIONAL

- \* Contracted School Resource Officers

VIII. FEDERAL PROGRAMS

IX. OLD BUSINESS OF THE BOARD

X. ADMINISTRATORS' REPORTS

XI. VENANGO TECHNOLOGY CENTER REPORT

XII. RIVERVIEW IU 6 REPORT

XIII. PSBA LIAISON REPORT

XIV. SECRETARY'S REPORT

XV. NEW BUSINESS OF THE BOARD

\_\_\_\_ Motion  
\_\_\_\_ Second

XVI. ADJOURNMENT