

Oil City Area School District

825 Grandview Road, Oil City, PA 16301



Agenda - August 22, 2022

7:00 p.m.

* Moment of Silence

* Pledge of Allegiance

Executive Session
6:00 p.m.

I. ROLL CALL

____ Motion
____ Second

APPROVAL TO MAKE THE FOLLOWING AMENDMENTS TO THE
AGENDA:

Under "APPROVAL TO HIRE PARAPROFESSIONAL STAFF"

* **Cynthia Meddock**, 6.5-hour Paraprofessional at Smedley/
Seventh Street Elementary Schools

Under "APPROVAL OF FALL COACHES"

* _____, Assistant Girls' Soccer Coach *was removed from the
agenda*

II. RECOGNITION OF VISITORS/INVITED GUESTS

III. PUBLIC COMMENT

____ Motion
____ Second

IV. APPROVAL OF MINUTES

- * July 18, 2022 Work Session
- * July 18, 2022 Board Meeting
- * August 15, 2022 Work Session

____ Motion
____ Second

V. APPROVAL OF FINANCIAL REPORTS

- * Payment of Bills
- * Treasurer's Report
- * Activity Report

VI. SUPERINTENDENT'S REPORT

A. PERSONNEL ITEMS

____ Motion

____ Second

* APPROVAL TO ACCEPT RESIGNATION

- * *Amber Fellows, Paraprofessional at Oil City Middle School, effective August 22, 2022*

____ Motion

____ Second

* APPROVAL TO ACCEPT RETIREMENT REQUEST

- * *Carrie Heber, 12-month Administrative Assistant at Oil City Middle School, effective August 17, 2022*

____ Motion

____ Second

* APPROVAL TO POST OPEN POSITIONS

- * *Oil City Middle/Senior High School Full-time Paraprofessional*
- * *Oil City Middle School 12-month Administrative Assistant*

____ Motion

____ Second

* APPROVAL TO HIRE LONG-TERM SUBSTITUTE TEACHERS FOR THE FIRST SEMESTER OF THE 2022-2023 SCHOOL YEAR

- * *Amber Fellows , Long-term Substitute Special Education Teacher at Oil City Middle School, at Step 1 of the Bachelor's scale*
- * *Joseph Hulsizer , Long-term Substitute Social Studies Teacher at Oil City Middle School, at Step 1 of the Bachelor's scale*
- * *Melissa Proper, Long-term Substitute Special Education Teacher at Oil City Middle School, at Step 1 of the Master's scale*
- * *Benjamin Quigley , Long-term Substitute Teacher at Hasson Heights Elementary School, at Step 1 of the Bachelor's scale*

____ Motion

____ Second

* APPROVAL TO HIRE PARAPROFESSIONAL STAFF

- * *Corrina Woods , 10-month Administrative Assistant at Seventh Street Elementary School*
- * _____, 6.5-hour Paraprofessional at Smedley/Seventh Street Elementary Schools

____ Motion

____ Second

* APPROVAL OF TENURE

- * *Karla Daman*
- * *Abby Eakin*

____ Motion
____ Second

- * APPROVAL OF CONTRACTS FOR THE 2022-2023 SCHOOL YEAR
 - * Dolly McMahon, Transition Coordinator
 - * Martin Aylesworth, School Psychologist

____ Motion
____ Second

- * APPROVAL OF DAY-TO-DAY SUBSTITUTE TEACHERS AND NURSES FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF GUEST TEACHERS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF DAY-TO-DAY SUBSTITUTE PARAPROFESSIONALS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF DEPARTMENT HEADS, LEAD TEACHERS, AND TECHNOLOGY INTEGRATORS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF SUPPLEMENTAL CONTRACTS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF FALL COACHES
 - * Tracy Cavalline, Head Girls' Soccer Coach
 - * _____, Assistant Girls' Soccer Coach

____ Motion
____ Second

- * APPROVAL OF CROSSING GUARDS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF MAINTENANCE, CUSTODIAL, AND CAFETERIA WORKERS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF BUS AND VAN DRIVERS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF FIELD TRIP REQUESTS
 - * *The Cross Country coaches request approval to travel with sixteen students to the PIAA Foundation Invitational in Hershey, Pennsylvania, on September 23-24, 2022*
 - * *The Cross Country coaches request approval to travel with forty-eight students to the McQuaid Invitational in Rochester, New York, on September 30 - October 1, 2022*

B. ADDITIONAL ITEMS REQUIRING BOARD APPROVAL

____ Motion
____ Second

- * APPROVAL OF TRANSPORTATION VEHICLES FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF TRANSPORTATION ROUTES FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF THE "STUDENTS TRANSPORTED" ROSTER FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF THE FOLLOWING 2022-2023 HANDBOOKS
 - * Elementary Student Handbooks
 - * Middle School/High School Student Handbook
 - * Elementary Faculty Handbooks
 - * Middle School Faculty Handbook
 - * High School Faculty Handbook
 - * OCASD Scholastic Re-Ed Program Handbook
 - * Student Athlete Handbook
 - * Coach Handbook

____ Motion
____ Second

- * APPROVAL OF CAFETERIA A LA CARTE PRICES FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH ADAGIO HEALTH TO PROVIDE "POWER UP, EAT RIGHT" NUTRITION EDUCATION PROGRAMS AT ALL SCHOOLS IN OIL CITY AREA SCHOOL DISTRICT

____ Motion
____ Second

- * APPROVAL TO CONTRACT WITH WARREN COUNTY SCHOOL DISTRICT VIRTUAL ACADEMY TO PROVIDE A CYBER OPTION FOR OIL CITY STUDENTS FOR THE 2022-2023 SCHOOL YEAR

____ Motion
____ Second

- * APPROVAL OF A FULL-PAGE AD IN THE BLUE & WHITE FALL SPORTS PROGRAM AT A COST OF \$140.00

____ Motion
____ Second

- * APPROVAL TO INCREASE THE PAY RATE FOR SECURITY STAFF AND CROSSING GUARDS TO \$14 PER HOUR

____ Motion

____ Second

** APPROVAL TO CONTRACT WITH A PARENT TO PROVIDE
TRANSPORTATION TO AND FROM A SPECIALIZED
CLASSROOM*

VII. INFORMATIONAL

- * Start of School
- * Professional Development Activities
- * Covid Update for the 2022-2023 School Year

VIII. FEDERAL PROGRAMS

IX. OLD BUSINESS OF THE BOARD

X. ADMINISTRATORS' REPORTS

XI. VENANGO TECHNOLOGY CENTER REPORT

XII. RIVERVIEW IU 6 REPORT

XIII. PSBA LIAISON REPORT

XIV. SECRETARY'S REPORT

XV. NEW BUSINESS OF THE BOARD

____ Motion

____ Second

XVI. ADJOURNMENT