Amended
July 18, 2022

## Oil City Area School District

825 Grandview Road, Oil City, PA 16301



	Agenda -	July 18, 2022	7:00 p.m	
	* Moment	of Silence		
	* Pledge o	f Allegiance		rive Session 00 p.m.
	I.	ROLL CALL		
Motion Second		APPROVAL TO MAKE THE FOLL AGENDA:	OWING AMENDMENTS	TO THE
		Under "APPROVAL TO FILL THE POSITIONS FOR THE 2022-203  * Abby Fontanazza, Special Edit Elementary School, at Step 1  * Betsy Schwab, 10-month Adr Smedley Elementary School	23 SCHOOL YEAR" ucation Teacher, at <b>Hasso</b> Lof the <b>Bachelor's</b> scale	
		<ul> <li>Under "APPROVAL OF 2022-202</li> <li>* Head Coach was</li> <li>* Tracy Cavalline, Assistant Coach</li> <li>* Jim McTiernan, Volunteer</li> </ul>	as removed from the Ago	_
		Under "APPROVAL OF 2022-202  * Scott Stahl, Grade 7 Coach	3 GIRLS' BASKETBALL (	:OACH"
	II.	RECOGNITION OF VISITORS/	INVITED GUESTS	
	III.	PUBLIC COMMENT		
Motion Second	IV.	APPROVAL OF MINUTES  * June 27, 2022 Board Meeting		
Motion Second	V.	APPROVAL OF FINANCIAL REPORT  * Payment of Bills  * Activity Report	ORTS	
	VI.	SUPERINTENDENT'S REPORT		

	A.	PERSONNEL ITEMS
Motion Second		<ul> <li>* APPROVAL OF RESIGNATION</li> <li>* Brittany Runyan, Special Education teacher at Oil City</li> <li>Middle School, effective July 5, 2022</li> </ul>
Motion Second		<ul> <li>* APPROVAL OF RETIREMENT REQUESTS</li> <li>* Wendy Bankson, 6.5 hour Paraprofessional at Seventh Street Elementary School, effective August 1, 2022</li> <li>* Diane Stephenson, 10-month Administrative Assistant at Seventh Street Elementary, effective August 1, 2022</li> </ul>
Motion Second		<ul> <li>* APPROVAL TO POST OPEN POSITIONS</li> <li>* Middle School Life Skills Teacher</li> <li>* Seventh Street Elementary 10-month Administrative Assistant</li> <li>* Seventh Street Elementary 6.5-hour Paraprofessional</li> </ul>
Motion Second		* APPROVAL TO FILL THE FOLLOWING PERMANENT POSITIONS FOR THE 2022-2023 SCHOOL YEAR  *, Special Education teacher at at Step of the scale  *, 10-month Administrative Assistant at Smedley Elementary School
Motion Second		* APPROVAL TO CONTRACT WITH SCOTT WALTERS AS AN EXTENDED SCHOOL YEAR (ESY) TEACHER AT PATHWAYS
Motion Second		* APPROVAL OF 2022-2023 GIRLS' SOCCER COACHES  *, Head Coach  *, Assistant Coach  *, Volunteer
Motion Second		* APPROVAL OF 2022-2023 GIRLS' BASKETBALL COACH  *, Grade 7 Coach
Motion Second		* APPROVAL TO PAY COACHES TO DRIVE A VAN OR BUS TO AWAY SPORTING EVENTS AT A RATE OF \$50.00 PER EVENT, RETROACTIVE TO THE 2021-2022 SCHOOL YEAR AND TO CONTINUE AS LONG AS KEYSTONE TRANSIT GROUP

	HAS A DRIVER SHORTAGE
Motion Second	<ul> <li>* APPROVAL OF FUNDRAISER</li> <li>* The Oiler Marching Band (OMB) Bandfront requests approval to sell Little Caesar's pizza kits to help fund costs due to increased membership, footwear, and equipment</li> </ul>
	B. ADDITIONAL ITEMS REQUIRING BOARD APPROVAL
Motion Second	* APPROVAL TO SUBMIT ALL STATE AND FEDERAL FUND APPLICATIONS FOR THE 2022-2023 SCHOOL YEAR
Motion Second	* APPROVAL TO CONTRACT WITH THE UNITED WAY OF VENANGO COUNTY FOR THE SERVICES OF A CAREER COUNSELOR FOR GRADES 7-12 FOR A MINIMUM OF 16 HOURS PER WEEK FOR THE 2022-2023 SCHOOL YEAR
Motion Second	* APPROVAL FOR COMMUNITY AMBULANCE TO PROVIDE WHEELCHAIR TRANSPORTATION FOR STUDENTS AS NEEDED, AT A COST OF \$35 FOR EACH ONE-WAY TRIP
Motion Second	* APPROVAL TO CONTRACT WITH COMMUNITY AMBULANCE SERVICE BEGINNING SEPTEMBER 1, 2022, AT A COST OF \$1,600, WHICH INCLUDES UNLIMITED EMERGENCY SERVICES, AS WELL AS A DEDICATED CREW FOR VARSITY AND JUNIOR VARSITY FOOTBALL GAMES. ANY OTHER DEDICATED CREWS WILL BE BILLED AT A COST OF \$75 PER HOUR.
Motion Second	* APPROVAL OF 2022-2023 REVISED COBRA RATES
Motion Second	* APPROVAL OF EMERGENCY INSTRUCTIONAL TIME TEMPLATE, SECTION 520.1 - 2022-23 SCHOOL YEAR
Motion Second	* APPROVAL OF THE REQUEST FROM THE VENANGO AREA CHAMBER OF COMMERCE TO USE THE FOOTBALL STADIUM ON SUNDAY, JULY 24 2022, FOR AN ULTIMATE FRISBEE TOURNAMENT, AS PART OF THE OIL HERITAGE FESTIVAL

VII. INFORMATIONAL

\* Summer Programming

VIII. FEDERAL PROGRAMS

IX. OLD BUSINESS OF THE BOARD

X. ADMINISTRATORS' REPORTS

XI. VENANGO TECHNOLOGY CENTER REPORT

XII. RIVERVIEW IU 6 REPORT

XIII. PSBA LIAISON REPORT

XIV. SECRETARY'S REPORT

XV. NEW BUSINESS OF THE BOARD

XVI. ADJOURNMENT

\_Motion Second